

## Club Health Assessment for District 8 I through April 2011

| MIERI         | ATIONAL                           |                 |        | Status  |  |                         | M                         | embe | rship  |                                       |   |  |  | Reports               | s   |  | Finance            | LCIF                                       |
|---------------|-----------------------------------|-----------------|--------|---|--|-------------------------|---------------------------|------|--|---------------------------------------|---|--|--|-----------------------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name                   | Charter<br>Date |        | Number of<br>Times on Status<br>Quo within 2<br>years |  | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |      | Growth%  | Member A<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 |  | President<br>Rotation |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                   |                 |        |   | If below<br>15<br>members<br>appears<br>in red |                         |                           |      | If net los<br>is greate<br>than 20%<br>appears<br>in red | er<br>%<br>s                          |   | If no repor<br>in 3<br>months<br>appears ir<br>red | t When<br>more that<br>one yea<br>n appears<br>red | r (                   | Notes the<br>officers that<br>do not have<br>an active<br>Email | in 12<br>months                                |                    |  |
| Clubs         | more than two years o             | ld              |        |   |  |                         |                           |      |  |                                       |   |  |  |                       |   |  |                    |  |
| 3863          | ALEXANDRIA                        | 03/07/1929      | Active |   | 90   | 2                       | 1                         | 1    | 1.12%  | 6 90                                  | 30  | 3  |  | New                   |   | N/R  |                    |  |
| 3864          | ALEXANDRIA BOLTON<br>AVENUE       | 04/27/1955      | Active |   | 30   | 1                       | 5                         | -4   | -11.76%  | 6 35                                  | 6   | 0  |  | New                   |   | N/R  |                    | \$565.00                                   |
| 52813         | ALEXANDRIA HEART CITY PACESETTERS | 04/06/1992      | Active |   | 55   | 18                      | 2                         | 16   | 41.03%   | 6 36                                  | 19  | 0  |  | Same                  |   | 3  |                    | \$2120.00                                  |
| 3865          | ALEXANDRIA MAC ARTHUR DRIVE       | 06/16/1964      | Active |   | 26   | 2                       | 3                         | -1   | -3.70%   | 6 26                                  | 4   | 0  |  | Same                  | P,T,M   | 35   |                    | \$1000.00                                  |
| 47400         | ALEXANDRIA RAPIDES<br>METRO       | 06/09/1987      | Active |   | 18   | 0                       | 0                         | 0    | 0.00%  | 6 18                                  |   | 0  |  | Same                  | S   | 4  |                    |  |
| 3866          | BASTROP                           | 06/13/1946      | Active |   | 25   | 2                       | 2                         | 0    | 0.00%  | 6 31                                  | 5   | 1  |  | New                   | P,S,T   | 20   |                    |  |
| 3869          | BUNKIE                            | 04/01/1940      | Active |   | 24   | 0                       | 5                         | -5   | -17.24%  | 6 29                                  | 21  | 0  |  | New                   | P,S,M   | 12   |                    |  |
| 3870          | COLFAX                            | 11/03/1930      | Active |   | 32   | 12                      | 6                         | 6    | 23.08%   | 6 26                                  | 5   | 0  |  | New                   |   | N/R  |                    |  |
| 3871          | COLUMBIA                          | 05/15/1951      | Active |   | 36   | 1                       | 1                         | 0    | 0.00%  | 6 37                                  | 6   | 0  |  | New                   | P,M   | 6  |                    |  |
| 58070         | COTTONPORT BAYOU<br>ROUGE         | 04/02/1996      | Active |   | 13   | 1                       | 1                         | 0    | 0.00%  | 6 13                                  | 14  | 0  |  | Same                  | P,S,M   | N/R  |                    |  |
| 3872          | DELHI                             | 03/07/1940      | Active |   | 30   | 0                       | 3                         | -3   | -9.09%   | 6 34                                  | 4   | 3  |  | New                   |   | 17   |                    |  |
| 3874          | FARMERVILLE                       | 01/18/1929      | Active |   | 38   | 5                       | 3                         | 2    | 5.56%  | 6 34                                  | 6   | 0  |  | Same                  |   | 3  |                    | \$20.00                                    |
| 3883          | GREATER OUACHITA                  | 03/29/1948      | Active |   | 32   | 4                       | 0                         | 4    | 14.29%   | 6 32                                  |   | 1  |  | New                   | P,T,M   | N/R  |                    | \$120.00                                   |
| 62643         | JENA                              | 01/03/2000      | Active |   | 20   | 2                       | 0                         | 2    | 11.11%   | 6 18                                  |   | 0  |  | Same                  | P,T,M   | 11   |                    |  |
| 3875          | JONESVILLE                        | 01/29/1954      | Active |   | 24   | 5                       | 4                         | 1    | 4.35%  | 6 23                                  | 5   | 0  |  | New                   | P,M   | N/R  |                    |  |
| 3879          | MANSURA                           | 01/19/1962      | Active |   | 22   | 6                       | 2                         | 4    | 22.22%   | 6 18                                  | 3   | 0  |  | Same                  | S,T,M   | N/R  |                    |  |
| 3880          | MARKSVILLE                        | 06/11/1938      | Active |   | 46   | 2                       | 6                         | -4   | -8.00%   | 6 49                                  | 14  | 0  |  | Same                  | P,T,M   | 13   |                    |  |
| 3881          | MER ROUGE                         | 11/26/1943      | Active |   | 48   | 3                       | 6                         | -3   | -5.88%   | 6 50                                  | 5   | 0  |  | New                   | S,T   | N/R  |                    | \$100.00                                   |
| 3882          | MONROE DOWNTOWN                   | 08/02/1921      | Active |   | 27   | 1                       | 7                         | -6   | -18.18%  | 6 33                                  | 6   | 2  |  | New                   | P,M   | 12   |                    |  |
| 37312         | MONROE PACESETTER                 | 06/28/1979      | Active |   | 12   | 0                       | 0                         | 0    | 0.00%  | 6 12                                  |   | 14   |  | New                   | P,S,T,M   | I N/R  |                    |  |
| 3885          | OAK GROVE                         | 12/01/1927      | Active |   | 45   | 7                       | 2                         | 5    | 12.50%   | 6 40                                  | 1   | 0  |  | New                   | P,T,M   | 8  |                    |  |
| 3887          | PINEVILLE                         | 03/18/1947      | Active |   | 25   | 3                       | 1                         | 2    | 8.70%  | 6 23                                  | 5   | 0  |  | Same                  | P,T,M   | 53   |                    | \$20.00                                    |
| 62378         | SICILY ISLAND                     | 09/29/1999      | Active |   | 16   | 2                       | 6                         | -4   | -20.00%  | <mark>6</mark> 20                     | 5   | 0  |  | Same                  | P,M   | N/R  |                    |  |
| 3889          | SWARTZ                            | 01/26/1965      | Active |   | 9  | 0                       | 0                         | 0    | 0.00%  | 6 9                                   |   | 0  |  | Same                  | P,S,T,M   | 1 N/R  |                    |  |



## Club Health Assessment for District 8 I through April 2011

| WIERN                              | ATIONAL      |                                    |   |                                      |                |       | Sta                  | itus  |  |                                 |               | Memb                                    | ership  |                |                  |  |   |   | Reports                                       | s  |   | Finance                                  | LCIF                                       |
|------------------------------------|--------------|------------------------------------|---|--------------------------------------|----------------|-------|----------------------|---|--|---------------------------------|---------------|---|---|----------------|------------------|--|---|---|---|--|---|--|--|
| Club<br>Numbe                      |              | club<br>ame                        |   |                                      | narter<br>Date |       | Tim                  | Number of<br>es on Status<br>uo within 2<br>years | 1  | YTD<br>Members<br>Added         |               |   | Growth <sup>9</sup>                                 | Count 1        | 12 so            | length of<br>ervice<br>dropped<br>embers | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President                                     |  | Months<br>Since Las<br>Activity<br>Report *** | Account                                  | Donations<br>for current<br>Fiscal<br>Year |
|                                    |              |                                    |   |                                      |                |       |                      |   | If below<br>15<br>members<br>appears<br>in red | <b>S</b>                        |               |   | If net lo<br>is great<br>than 20<br>appea<br>in rec | ter<br>%<br>rs |                  |  | If no report<br>in 3<br>months<br>appears in<br>red | more that                               | an<br>r                                       | Notes the<br>officers tha<br>do not have<br>an active<br>Email | t in 12                                       |  |  |
| 3891                               | VIDALI       | A                                  |   | 01/                                  | 21/195         | 4 Ac  | tive                 |   | 21   | 1                               | 2             | -1                                      | -4.55   | % 2            | 21               | 7  | 1   |   | Same  | Т  | 11  |  |  |
| 3894                               | WINNE        | FIELD                              |   | 10/                                  | 18/194         | 3 Act | tive                 |   | 17   | 5                               | 1             | 4                                       | 30.77   | %              | 15               | 1  | 0   |   | New   | М  | N/R   |  |  |
| 3895                               | WINNS        | BORO                               |   | 11/                                  | 10/192         | 6 Act | tive                 |   | 41   | 3                               | 3             | C                                       | 0.00  | % 4            | 41               | 7  | 1   |   | New   | M  | 22  |  |  |
| 3896                               | WISNE        | ER.                                |   | 08/                                  | 14/194         | 7 Act | tive                 |   | 22   | 2                               | 3             | -1                                      | -4.35   | % 2            | 23               | 4  | 0   |   | New   | P,M  | 3   |  |  |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count |   | Current<br>Total<br>Members<br>Count |                |       | YTD<br>Net<br>Growth | Net (<br>Growth                                   | Member<br>Count 12<br>Months<br>Ago            | Avera<br>Memb<br>Coui<br>Per Cl | per wit<br>nt | % of Club<br>th less th<br>20<br>member |   | e Of<br>Rep    | ficer<br>oort in | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in  | ubs<br>in                               | Status Quo<br>Clubs<br>Financial<br>Ispension | of<br>Cancelled  | Cancelled<br>Club                             | Members % Lost Ca Due to No Cancellation | ncelled for<br>n-Financial                 |
| 28                                 | 3 0          | 0                                  | 0 | 844                                  | 90             | 75    | 15                   | 1.81%   | 836  | 3                               | 0             | 21%                                     | 1   | 1%             | 0%               | 0%                                       | (   | )                                       | 0%  | 0  | 0   | 0  | 0%   |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.